



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

M.J. Yancey et al.

Attorney Docket No.: WEYE118151/24380A

Application No.: 10/051,872

Group Art Unit: 1731

Filed:

January 16, 2002

Examiner: P. Chin

Title:

PROCESS FOR PRODUCING DRIED SINGULATED CROSSLINKED

CELLULOSE PULP FIBERS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

July 15, 2003

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- 1. X Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
- 2. X This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 09/998,143, filed October 30, 2001. The references listed on the attached form were submitted to and/or cited by the Patent and Trademark Office in this prior application.
- 3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.
- 4. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the

appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

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INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner		_	Kind	Date	
Initials	No.	Document No.	Code	(mm/dd/yyyy)	Name
*	U45	3,440,135		04/22/1969	Chung
	U46	-3,802,089		04/09/1974	Stephanoff
	. U47	3,898,157		08/05/1975	Hooper
	U48	3,977,089		08/31/1976	Forster et al.
	. U49	4,110,195		08/29/1978	Harding
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 U74	6,436,231	B1	08/20/2002	Graef et al.

FOREIGN PATENT DOCUMENTS

None

OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner Date Considered

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^{*}Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.